Western Hills Fire Protection District
Regular Meeting
Monday, June 8, 2026

1. **Call to Order:** 5:30 p.m.

2. **Attendance:**

Board Members: Greg Johnson, Don Steinmetz Jr., Caleb Clark, and Kris Knez.
Absent: Calven Goza

Also present: Deputy Chief Chris Ellmer
Janice Perekrestenko

3. **Changes in Agenda:**

4. **Fire Department Report:**

UC Health Ambulance was the only respondent to the Ambulance RFP. A new contract will be negotiated with them .
Collective Bargaining negotiations were completed with Local 888 and will be voted on by the firefighters and sent to City Council for first reading.
Stampede 2026 planning is underway. Units are staffed for the duration of the event. New for this year, a static treatment area with UC Health and Greeley Fire personnel.
Wildland Deployments are on hold until the Stampede concludes.
May Call Summary 46 calls, 5 were in Garden City. Average response time was 6 minutes and 38 seconds. May calls for all Greeley Fire incidents were 1,453.

Calls	**2026 WH**	**2025 WH**	**2024 WH**
January	46	39	58
February	49	37	54
March	56	52	64
1st Quarter	**151**	**128**	**176**
April	36	41	54
May	46	34	55
June		46	59
2nd Quarter	**82**	**121**	**168**
July		38	55
August		35	64
September		31	48
3rd Quarter		**104**	**167**
October		48	44
November		39	51
December		44	48
4th Quarter		**131**	**143**
Year to Date	**233**	**484**	**654**

5. **Minutes:** May 2026 Regular Meeting
Motion to accept May 2026 Minutes.
(Steinmetz/Knez) 4-0 Approved

6. **Financials:**

A. Bills Paid in May 2026
Motion to accept Bills Paid in May 2026 as presented.
(Clark/Steinmetz) 4-0 Approved

B. Statement of Changes as of May 2026
Motion to accept the Statement of Changes as presented.
(Clark/Knez) 4-0 Approved

C. Motion to accept Journal Entries for May 2026.
(Steinmetz/Clark) 4-0 Approved

D. Weld County Treasurer Report – no formal action.

E. Closing Checklist May 2026
Motion to accept the May Closing Checklist.
(Knez/Clark) 4-0 Approved

7. **Old Business:**

A. No items

8. **New Business:**

A. No items

9. **Oral or Written Suggestions from the Board or Taxpayers:** None

10. **Adjourn:**
President Johnson declared the meeting adjourned at 7:03 p.m.
(Clark/Knez) 4-0 Approved

Regular Meeting(s) and Proposed Agenda Items

Date	Time	Agenda Items
07/13/2026	5:30 p.m.	
08/10/2026	5:30 p.m.	
09/14/2026	5:30 p.m.	
10/12/2026	5:30 p.m.	Proposed 2027 Budget
11/09/2026	5:30 p.m.	
12/14/2026	5:30 p.m.	Budget 2027 Hearing and Adoption

Respectfully Submitted,

Janice Perekrestenko, Recording Secretary

Greg Johnson, Board President